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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Barstow Unified School District-PARENT ENROLLMENT CHECK OFF SHEET | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
| **STUDENT NAME**: | |  | | | | | | | GR | |  |  | School Site: | |  |
|  | | | | | | | | | | | | | | | |
| DOB: |  | |  | ID# |  | | Parent/Guardian Name: | | | | | | |  | |
|  | | | | | |  | |  | | | | | | | |
|  | | | | | | | | | | | | | | | |
| BUSD Enrollment Form | | | | | | | | | | | | | | | |
| Proof of Residency   * Property tax payment/receipts * Rental property contract, lease or payment receipt * Utility service contract, statement or payment receipt * Pay stubs * Voters registration * Correspondence from a government agency | | | | | | | | | | | | | | | |
| Student Night Time Residency Questionnaire | | | | | | | | | | | | | | | |
|  Withdrawal Packet from Prior School  Transcript (9th – 12th Grade) | | | | | | | | | | | | | | | |
|  Student Emergency Form | | | | | | | | | | | | | | | |
| Student Health Information | | | | | | | | | | | | | | | |
| Report of Health Examination for School Entry (K, new 1st Grade) completed by physician or medical professional) Form PM171A | | | | | | | | | | | | | | | |
| Mandated Oral Health Assessment Form (K, New 1st Grader) | | | | | | | | | | | | | | | |
| Birth Verification | | | | | | | | | | | | | | | |
| Proof of Immunization (K, new 1st graders or coming from outside U.S.) | | | | | | | | | | | | | | | |
| Caregiver Affidavit (if applicable) | | | | | | | | | | | | | | | |
| Guardianship Court Documents (if applicable) | | | | | | | | | | | | | | | |
| Custody Orders (if applicable) | | | | | | | | | | | | | | | |
| Inter/Intra District Transfer Forms (if applicable) | | | | | | | | | | | | | | | |
| Special Education Transfer In Paperwork  (copy of current IEP, if applicable) | | | | | | | | | | | | | | | |
|  Release of Records (parent/guardian signature required) | | | | | | | | | | | | | | | |
|  Student Internet /Network Use Agreement | | | | | | | | | | | | | | | |
| Parent/Student District Handbook-signature required on form | | | | | | | | | | | | | | | |
| Free/Reduced Meal Application | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |
|  | | | | | | | | |  |  | | | | | |
| **Parent/Guardian Signature** | | | | | | | | |  | Date | | | | | |

PS-June 2015